

# **PROFORMA FOR LONG TERM COAL LINKAGE TO POWER PLANTS**

TO BE SUBMITTED IN TRIPLICATE

<b>S. No.</b>	<b>ITEM</b>	<b>Details</b>
1.	Name of the Power Project	
2.	Proposed Location (Place/District/State)	
3.	Name of Project Developer	
4.	Type of Power Project	
(i)	Whether Utility/IPP/CPP	
(ii)	Whether Co-generation, if yes, Furnish Process & Power Steam Consumption	
(iii)	Pithead/Load Centre/ Coastal/Nearest Railway Station	
5.	Unit-wise / Set-wise Capacity (MW) & Commissioning Schedule (in month and year) <b>(with details of boiler &amp; generator)</b>	
6.	Details regarding category of Power Project (Indicate appropriate category along with supporting details to which project belongs)	
(i)	Project being executed by the <b>Central Sector / State Sector PSUs/ Private Sector</b>	
(ii)	Expansion of existing projects of <b>Central Sector /State Sector PSUs/ Private Sector</b>	
(iii)	IPP Projects which have been allowed tariff approval by the appropriate Regulatory Commission under Section 62 of Electricity Act, 2003 (grant of time extension for signing PPA)	
(iv)	Projects being developed through tariff based competitive bidding by the distribution utilities	
(v)	Expansion of existing IPPs already supplying power to the grid	
(vi)	Captive Power Projects supplying at least 25% capacity to the grid <b>(with details of mother plant/priority)</b>	
(vii)	Other Captive Power Projects <b>(With details of mother plant / Priority)</b>	

(viii)	Any other category not covered by S. No. (i) to (vii)	
7.	Station Heat Rate, Plant Load Factor (PLF) & specific coal consumption	
8.	Details of Power Purchase Agreement	
9.	Brief Status of Power Project	
(i)	Land Acquisition	
(ii)	Water Availability	
(iii)	Environmental Clearance	
(iv)	State Pollution Control Board Clearance	
(v)	Main Plant Package /EPC contract	
(vi)	<b>Other Statutory clearances including state/central registrations</b>	
10.	Status of End Use Project in case of CPPs	
11.	Preferred Source of Coal linkage & Grade of Coal ( <b>with range of UHV/GCV</b> )	
12.	Mode of Transportation of Coal, ( <b>Rail, Road, Rail-cum-Sea, MGR, Belt etc.</b> )	
13.	<b>Clearance/Agreement with Transporter</b>	